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### Peter Berger and the Study of Religion

Routledge **Peter Berger is the most influential contemporary sociologist of religion. This collection of essays is the first in-depth study of his contribution to the field, providing a comprehensive introduction to his work and to current thought in the study of religion. Themes addressed include: \* Berger on religion and theology \* Religion, spirituality and the discontents of modernity \* Secularization and de-secularization A postscript by Peter Berger, responding to the essays, completes this overview of this major figure's work.**

### Peter L. Berger and the Sociology of Religion 50 Years after The Sacred Canopy

Bloomsbury Publishing **How and why did The Sacred Canopy by Peter L. Berger (1929-2017) become a classic? How have scholars used Berger's ideas over the past 50 years since its publication? How are these ideas relevant to the future of the sociology of religion? Peter L. Berger and the Sociology of Religion explores these questions by providing a broad overview of Berger's work, as well as more focussed studies. The chapters discuss both aspects of Berger's classic text: the 'systematic' sociological theorising on religion and the 'historical' theorising on secularisation. The articles also critically examine Berger's reversal regarding secularisation and the suggested 'deseccularisation' of the world. The approaches range from disciplinary history to applications of Berger's ideas. The book includes contributions from Nancy Ammerman, Steve Bruce, David Feltmate, Effie Fokas, Titus Hjelm, D. Paul Johnson, Hubert Knoblauch, Silke Steets, Riyaz Timol, and Bryan S. Turner.**

### The Social Construction of Reality

### A Treatise in the Sociology of Knowledge

Open Road Media **The classic work that redefined the sociology of knowledge and has inspired a generation of philosophers and thinkers In this seminal book, Peter L. Berger and Thomas Luckmann examine how knowledge forms and how it is preserved and altered within a society. Unlike earlier theorists and philosophers, Berger and Luckmann go beyond intellectual history and focus on commonsense, everyday knowledge—the proverbs, morals, values, and beliefs shared among ordinary people. When first published in 1966, this systematic, theoretical treatise introduced the term social construction, effectively creating a new thought and transforming Western philosophy.**

### The Sacred Canopy

### Elements of a Sociological Theory of Religion

Open Road Media **“The most important contribution to the sociology of religion since Max Weber’s The Protestant Ethic and the Spirit of Capitalism” (Commonweal). Acclaimed scholar and sociologist Peter L. Berger carefully lays out an understanding of religion as a historical, societal mechanism in this classic work of social theory. Berger examines the roots of religious belief and its gradual dissolution in modern times, applying a general theoretical perspective to specific examples from religions throughout the ages. Building upon the author’s previous work, The Social Construction of Reality, with Thomas Luckmann, this book makes Berger’s case that human societies build a “sacred canopy” to protect, stabilize, and give meaning to their worldview.**

# The Social Scientific Study of Religion

## A Method for Constructive Theology

**ISD LLC** In this study, Paul S. Chung charts the history of social scientific study of religion from the axial age to the present day, and thereby lays a foundation for a new model of constructive theology in the comparative study of religion, culture and society. Analysing the thought of Max Weber, Alfred Schutz, Pierre Bourdieu, Michel Foucault, Edmund Husserl, Max Horkheimer and others, Chung deals effectively with material interests, power relations and the history of race, gender and sexuality. The result is a synthesis that is at once innovative, critical, and applicable to current methodology in theology and the social sciences.

## Religions and Development

**Routledge** Religion has been excluded from development studies for decades. Religious traditions have contributed greatly towards development work, yet major international players have tended to ignore its role. Recent years have shown a noticeable shift in development policy, practice and research to recognize religion as a relevant factor. This text provides a comprehensive insight into different approaches towards the understanding the relationships between religions and development studies, policy and practice. It guides readers through current debates, presenting, explaining and critically evaluating a broad range of literature and locating it within a theoretical context. The text explores the role of religion within development, from positive contributions, such as the important role that many 'faith-based organizations' play in education or health care, to more complicated and contested notions of impact, such as religiously inspired violence or gender inequality. The book begins with three background chapters, outlining the relevance of religions for development studies, policy and practice, and introducing the reader to the study of 'development' and of 'religions'. Following these, the focus then shifts to examine a number of thematic areas, including religion, gender and development, and the implications of the 'rise of religion' for mainstream development studies, policy and practice in the 21st century. Each chapter contains a range of features to assist undergraduate learning, including learning objectives for each chapter, discussion of key concepts, summaries, discussion questions, further reading and websites. The book also contains over sixty boxed case studies to provide further definition, explanation, and examples of the interactions between religions and development globally. This innovative text presents religions as something that can both obstruct and aid development, encouraging readers to engage critically with the multiple ways that religion impacts on both the conceptualization of development as well the resulting project interventions. This will be of interest to undergraduate, postgraduate students and scholars interested in religious studies, development studies, and the broader study of societies and cultures.

## Adventures of an Accidental Sociologist

## How to Explain the World Without Becoming a Bore

**Prometheus Books** Peter L. Berger is arguably the best-known American sociologist living today. Since the 1960s he has been publishing books on many facets of the American social scene, and several are now considered classics. So it may be hard to believe Professor Berger's description of himself as an "accidental sociologist." But that in fact accurately describes how he stumbled into sociology. In this witty, intellectually stimulating memoir, Berger explains not only how he became a social scientist, but the many adventures that this calling has led to. Rather than writing an autobiography, he focuses on the main intellectual issues that motivated his work and the various people and situations he encountered in the course of his career. Full of memorable vignettes and colorful characters depicted in a lively narrative often laced with humor, Berger's memoir conveys the excitement that a study of social life can bring. The first part of the book describes Berger's initiation into sociology through the New School for Social Research, "a European enclave in the midst of Greenwich Village bohemia." Berger was first a student at the New School and later a young professor amidst a clique of like-minded individuals. There he published *The Social Construction of Reality* (with colleague Thomas Luckmann), one of his most successful books, followed by *The Sacred Canopy* on the sociology of religion, also still widely cited. The book covers Berger's experience as a "globe-trekking sociologist" including trips to Mexico, where he studied approaches to Third World poverty; to East Asia, where he discovered the potential of capitalism to improve social conditions; and to South Africa, where he chaired an international study group on the future of post-Apartheid society. Berger then tells about his role as the director of a research center at Boston University. For over two decades he and his colleagues have been tackling such important issues as globalization, the secularization of Europe, and the ongoing dialectic between relativism and fundamentalism in contemporary culture. What comes across throughout is Berger's boundless curiosity with the many ways in which people interact in society. This book offers longtime Berger readers as well as newcomers to sociology proof that the sociologist's attempt to explain the world is anything but boring.

## And God Knows the Martyrs

### Martyrdom and Violence in Jihadi-Salafism

[Oxford University Press, USA](#) **""Jihadi-Salafi narratives of martyrdom-seeking operations are filled with praise for what they label the exemplary self-renunciative acts of their martyrs performed as a model of the earliest traditions of Islam. While many studies evaluate the biographies of these would-be martyrs for evidence of social, psychological, political, or economic strain in an effort to rationalize what are often labelled "suicide bombings", this book argues that through their legal arguments debating martyrdom-seeking operations Jihadi-Salafis, including those fighting for al-Qa'ida, ISIS, and their affiliates, craft a theodicy meant to address the suffering and oppression faced by the global Muslim community. Taking as its source material legal arguments (fatwas), texts, pamphlets, magazines, forum posts, videos, and audio files from authors sympathetic to both al-Qa'ida and ISIS on the subjects of martyrdom operations, jurisprudence, and political philosophies, this book reveals that the Jihadi-Salafi legal debates on martyrdom-seeking re-arrange the basic objectives (maqãàsid) of the Shari'a around the principles of maximizing the general welfare (maòslaòha) and promoting religion (dãin) above all other concerns - including the preservation of life. This utilitarian turn opens the possibility for formulating a meaningful engagement and critique of Jihadi-Salafi legal interpretation and theories of warfare within a broader, just war framework. However, as the jurists and propagandists of ISIS demonstrate, this turn also opens the possibility for the utilization of self-renunciative violence as engendering modes of state formation. ""--**

### Reconciliation and Religio-political Non-conformism in Zimbabwe

[Routledge](#) **Religio-political organisations in Zimbabwe play an important role in advocating democratisation and reconciliation, against acquiescent, silenced or co-opted mainstream churches. Reconciliation and Religio-political Non-conformism in Zimbabwe analyses activities of religious organisations that deviate from the position of mainline churches and the political elites with regard to religious participation in political matters, against a background of political conflict and violence. Drawing on detailed case studies of the Zimbabwe Christian Alliance (ZCA), Churches in Manicaland (CiM) and Grace to Heal (GtH), this book provocatively argues that in the face of an unsatisfactory religious and political culture, religio-political non-conformists emerge seeking to introduce a new ethos even in the face of negative sanctions from dominant religious and political systems.**

### The Many Altars of Modernity

### Toward a Paradigm for Religion in a Pluralist Age

[Walter de Gruyter GmbH & Co KG](#) **This book is the summation of many decades of work by Peter L. Berger, an internationally renowned sociologist of religion. Secularization theory—which saw modernity as leading to a decline of religion—has been empirically falsified. It should be replaced by a nuanced theory of pluralism. In this new book, Berger outlines the possible foundations for such a theory, addressing a wide range of issues spanning individual faith, interreligious societies, and the political order. He proposes a conversation around a new paradigm for religion and pluralism in an age of multiple modernities. The book also includes responses from three eminent scholars of religion: Nancy Ammerman, Detlef Pollack, and Fenggang Yang.**

### The New Sciences of Religion

### Exploring Spirituality from the Outside In and Bottom Up

[Springer](#) **Performing a critical analysis of new scientific research on religious and spiritual phenomena, Grassie takes a two-staged phenomenological approach working from the 'outside in' and the 'bottom up' without privileging at the outset any religious traditions or philosophical assumptions.**

### The Scandal of Evangelicals and Homosexuality

### English Evangelical Texts, 1960–2010

[Routledge](#) **English evangelicals give the appearance of being a community at war, with each other and with the world around them. The issue of homosexuality is one of the key battlegrounds. How has this issue become so significant to evangelicals? Why is it provoking such violent responses? How is it changing evangelicals, and what might this mean for the future? This book examines the history of evangelical responses to the issue of homosexuality, setting them in**

a wider historical and cultural context and drawing on the work of Rene Girard to argue that the issue of homosexuality has come to symbolise deeply-held convictions within evangelicalism. The conflict over the issue that is now becoming apparent within evangelicalism reveals deep divisions within the evangelical community that will have great significance for the future. *The Scandal of Evangelicals and Homosexuality* offers an alternative perspective, seeking not to present an answer to the ethical question, but rather to examine the way the debate has become scandalised and consider the cost. It offers a window into contemporary English evangelicalism and provides an important contribution to international and ecumenical debate.

## Invitation to Sociology

### A Humanistic Perspective

[Open Road Media](#) The most popularly read, adapted, anthologized, and incorporated primer on sociology ever written for modern readers Acclaimed scholar and sociologist Peter L. Berger lays the groundwork for a clear understanding of sociology in his straightforward introduction to the field, much loved by students, professors, and general readers. Berger aligns sociology in the humanist tradition—revealing its relationship to the humanities and philosophy—and establishes its importance in thinking critically about the modern world. Throughout, Berger presents the contributions of some of the most important sociologists of the time, including Max Weber, Émile Durkheim, Vilfredo Pareto, and Thorstein Veblen.

### Marketplace of the Gods

### How Economics Explains Religion

[Oxford University Press](#) Preface -- The economic approach -- Rational people and religion -- Life in the household -- The gods of risk -- Why religions form -- History of an idea -- Marketplace of the gods -- Debating secularism -- How religion shapes economics -- The merits of mammon.

### The Structures of Virtue and Vice

[Moral Traditions series](#) A new ethics for understanding the social forces that shape moral character. It is easy to be vicious and difficult to be virtuous in today's world, especially given that many of the social structures that connect and sustain us enable exploitation and disincentivize justice. There are others, though, that encourage virtue. In his book Daniel J. Daly uses the lens of virtue and vice to reimagine from the ground up a Catholic ethics that can better scrutinize the social forces that both affect our moral character and contribute to human well-being or human suffering. Daly's approach uses both traditional and contemporary sources, drawing on the works of Thomas Aquinas as well as incorporating theories such as critical realist social theory, to illustrate the nature and function of social structures and the factors that transform them. Daly's ethics focus on the relationship between structure and agency and the different structures that enable and constrain an individual's pursuit of the virtuous life. His approach defines with unique clarity the virtuous structures that facilitate a love of God, self, neighbor, and creation, and the vicious structures that cultivate hatred, intemperance, and indifference to suffering. In doing so, Daly creates a Catholic ethical framework for responding virtuously to the problems caused by global social systems, from poverty to climate change.

### The Spiritual Turn

### The Religion of the Heart and the Making of Romantic Liberal Modernity

[Oxford University Press](#) North Americans and Western Europeans increasingly identify as 'spiritual but not religious'. This book combines cultural sociology with intellectual history and political philosophy to examine this 'spiritual turn'.

### Religious NGOs in International Relations

### The Construction of 'the Religious' and 'the Secular'

[Routledge](#) Over the last 30 years, non-governmental organizations (NGOs) have become increasingly present in international discourses and active in international decision-making. Among the estimated several million NGOs in existence today, an increasingly visible number of organizations are defining themselves in religious terms - referring to themselves as "religious", "spiritual", or "faith-based" NGOs. This book documents the initial encounters between the particularly international segment of those organizations and the UN while at the same time covering the

Protestant and Catholic spectrum that dominated the early years of their activities in the UN-context. This book focuses on the construction of the human rights discourse inside two religiously affiliated organizations: The Commissions of the Churches on International Affairs (CCIA) and Pax Romana (IMCS / ICMICA). These organizations have been formally accredited as NGOs by the UN, label themselves as religious, and look back upon a long and intense cooperation with the UN. Lehmann presents material from the archives of those two organizations that has so far rarely been used for academic analysis. In doing so, as well as documenting the encounters between those organizations and the UN, and looking at the Protestant and Catholic spectrum, the book provides new insights into the very construction of the notions of 'the religious' and the 'secular' inside those organizations. This work will be of great interest to all students of religion and international relations, and will also be of interest to those studying related subjects such as global institutions, comparative politics and international politics.

## Women's Rights and Religious Law

### Domestic and International Perspectives

Routledge The three Abrahamic faiths have dominated religious conversations for millennia but the relations between state and religion are in a constant state of flux. This relationship may be configured in a number of ways. Religious norms may be enforced by the state as part of a regime of personal law or, conversely, religious norms may be formally relegated to the private sphere but can be brought into the legal realm through the private acts of individuals. Enhanced recognition of religious tribunals or religious doctrines by civil courts may create a hybrid of these two models. One of the major issues in the reconciliation of changing civic ideals with religious tenets is gender equality, and this is an ongoing challenge in both domestic and international affairs. Examining this conflict within the context of a range of issues including marriage and divorce, violence against women and children, and women's political participation, this collection brings together a discussion of the Abrahamic religions to examine the role of religion in the struggle for women's equality around the world. The book encompasses both theory and practical examples of how law can be used to negotiate between claims for gender equality and the right to religion. It engages with international and regional human rights norms and also national considerations within countries. This book will be of great relevance to scholars and policy makers with an interest in law and religion, gender studies and human rights law.

## Christianity in the Modern World

### A Study of Religion in a Pluralistic Society

ISD LLC The influence of religion on culture is as strong as ever, but the shape of that influence is unique in today's pluralistic society. In *Christianity in the Modern World*, Ambrose Mong examines critically themes of religious commitment and tolerance, attitudes towards other religions, and the sociological aspects of religion and inter-religious dialogue. He provides an overview of factors that challenge traditional religion, from the relationship between monotheistic and polytheistic beliefs to the history of tolerance and intolerance in the church and the future of secularism. Following the global ethics formulated by the late Hans Kung, Mong also engages with the dialogue between Jurgen Habermas and Joseph Ratzinger to provide an extensive defence of the importance of inter-religious dialogue, with particular relevance to multiple religious belonging in the Asian context. Scholars of world religions will find Mong's analysis compelling, while students will find his introduction to the historical dialectics underlying many of today's tensions illuminating.

## Women in New Religions

NYU Press *Women in New Religions* offers an engaging look at women's evolving place in the birth and development of new religious movements. It focuses on four disparate new religions—Mormonism, Seventh-day Adventism, The Family International, and Wicca—to illuminate their implications for gender socialization, religious leadership and participation, sexuality, and family ideals. Religious worldviews and gender roles interact with one another in complicated ways. This is especially true within new religions, which frequently set roles for women in ways that help the movements to define their boundaries in relation to the wider society. As new religious movements emerge, they often position themselves in opposition to dominant society and concomitantly assert alternative roles for women. But these religions are not monolithic: rather than defining gender in rigid and repressive terms, new religions sometimes offer possibilities to women that are not otherwise available. Vance traces expectations for women as the religions emerge, and transformation of possibilities and responsibilities for women as they mature. Weaving theory with examination of each movement's origins, history, and beliefs and practices, this text contextualizes and situates ideals for women in new religions. The book offers an accessible analysis of the complex factors that influence gender ideology and its evolution in new religious movements, including the movements' origins, charismatic leadership and routinization, theology and doctrine, and socio-historical contexts. It shows how religions shape definitions of women's place in a way that is informed by response to social context, group boundaries, and identity. **Additional Resources**

## Expanding Religion

# Religious Revival in Post-Communist Central and Eastern Europe

Walter de Gruyter In sharp contrast to Western developments post-communist Europe experienced a spectacular religious revival after 1989. Previously marginalized believers and churches became accepted and active participants of social life. Several successive surveys of three international projects studied religious revival and variations of religiosity, the social image of religious people and their specific private and public behaviour in the period between 1991 and 2008. The present volume is the first ever cross-national and cross-denominational comparative analysis of these results.

## Religion, politics and ethnicity in iran: investigating the case of the sunni deobandis

Europa Edizioni This project evolved out of my research on several other topics concerning militant Islam among Sunnis in Iran, Deobandis, and female Deobandi madaras. Since then, several more informants have sincerely come forward to help me update my information on the current research.

## Pentecostalism, Secularism, and Post Christendom

Wipf and Stock Publishers "If only we were a Christian country again!" Christians, particularly those in the West, often lament their loss of influence in modern politics and culture. It seems that everywhere one turns, Christendom in the West is dealt another blow, with Christian reactions ranging from withdrawal and entrenchment, to cries of persecution and talks of organized resistance. Pentecostalism, Secularism, and Post Christendom seeks to address these concerns via an examination of Classical North American Pentecostalism as it wrestles with the very real challenges posed by the increasing post-Christian ethos of Western culture. In addition to providing a number of concrete steps, Pentecostals may take in their efforts to better understand and connect with modern culture, this work will argue that counter-intuitively, the death of Christendom (if properly addressed), may in fact herald the arrival of the Church's finest hour.

## Religion in Times of Crisis

BRILL This book explores the role of religion in times of personal, political, and social crisis in Europe and beyond. Its fresh perspectives on religion, modernity and the nation-state demonstrate the complexity and ambivalence of religion's role in the contemporary world.

## Contemporary Esotericism

Routledge The study of contemporary esoteric discourse has hitherto been a largely neglected part of the new academic field of Western esotericism. Contemporary Esotericism provides a broad overview and assessment of the complex world of Western esoteric thought today. Combining historiographical analysis with theories and methodologies from the social sciences, the volume explores new problems and offers new possibilities for the study of esoterica. Contemporary Esotericism studies the period since the 1950s but focuses on the last two decades. The wide range of essays are divided into four thematic sections: the intricacies of esoteric appeals to tradition; the role of popular culture, modern communication technologies, and new media in contemporary esotericism; the impact and influence of esotericism on both religious and secular arenas; and the recent 'de-marginalization' of the esoteric in both scholarship and society.

## Peter L. Berger and the Sociology of Religion

### 50 Years After The Sacred Canopy

Bloomsbury Publishing How and why did *The Sacred Canopy* by Peter L. Berger (1929-2017) become a classic? How have scholars used Berger's ideas over the past 50 years since its publication? How are these ideas relevant to the future of the sociology of religion? Peter L. Berger and the Sociology of Religion explores these questions by providing a broad overview of Berger's work, as well as more focussed studies. The chapters discuss both aspects of Berger's classic text: the 'systematic' sociological theorising on religion and the 'historical' theorising on secularisation. The articles also critically examine Berger's reversal regarding secularisation and the suggested 'desecularisation' of the world. The approaches range from disciplinary history to applications of Berger's ideas. The book includes contributions from Nancy Ammerman, Steve Bruce, David Feltmate, Effie Fokas, Titus Hjelm, D. Paul Johnson, Hubert Knoblauch, Silke

Steets, Riyaz Timol, and Bryan S. Turner.

## Finding Faith in Foreign Policy

### Religion and American Diplomacy in a Postsecular World

Oxford University Press, USA Since the end of the Cold War, religion has become an ever more explicit and systematic focus of US foreign policy across multiple domains. US foreign policymakers, for instance, have been increasingly tasked with monitoring religious freedom and promoting it globally, delivering humanitarian and development aid abroad by drawing on faith-based organizations, fighting global terrorism by seeking to reform Muslim societies and Islamic theologies, and advancing American interests and values more broadly worldwide by engaging with religious actors and dynamics. Simply put, religion has become a major subject and object of American foreign policy in ways that were unimaginable just a few decades ago. In *Finding Faith in Foreign Policy*, Gregorio Bettiza explains the causes and consequences of this shift by developing an original theoretical framework and drawing upon extensive empirical research and interviews. He argues that American foreign policy and religious forces have become ever more inextricably entangled in an age witnessing a global resurgence of religion and the emergence of a postsecular world society. He further shows how the boundaries between faith and state have been redefined through processes of desecularization in the context of American foreign policy, leading the most powerful state in the international system to intervene and reshape in increasingly sustained ways sacred and secular landscapes around the globe. Drawing from a rich evidentiary base spanning twenty-five years, *Finding Faith in Foreign Policy* details how a wave of religious enthusiasm has transformed not just American foreign policy, but the entire international system.

## The Jesus People Movement

### A Story of Spiritual Revolution among the Hippies

Wipf and Stock Publishers Who would have imagined that the hippies, those long-haired, psychedelia-influenced youth of the 1960s, would have initiated a spiritual revolution that has transformed American Christianity? If you are unfamiliar with the 1960s, the counterculture, the hippie movement, and the Jesus People, then this book will transport you to that era and introduce you to the generation and the decade that turned American culture upside down. If you have read other books on the Jesus People, this account will take you by surprise. A refreshingly different narrative that unveils a storyline and characters not commonly known to have been associated with the movement, this book argues that the Jesus People, though often trivialized and stigmatized as a group of lost and vulnerable youth who strayed from the Fundamentalism of their childhood, helped American Christianity negotiate a way forward in a post-1960s culture. It examines the narrative of the Holy Spirit and the phenomenon called Pentecostalism. Although utterly central, the Jesus People's Pentecostalism has never been examined and their story has been omitted from the historiography of Pentecostalism. This account uniquely redresses this omission.

## A Rumor of Angels

### Modern Society and the Rediscovery of the Supernatural

Open Road Media A sociologist's look at the continuing importance of religion and the supernatural in the modern world, "cleverly expounded [and] enhanced by wit" (Kirkus Reviews). Acclaimed scholar and sociologist Peter L. Berger examines religion in twentieth-century Western society, exploring the social nature of knowledge and its effect on religious belief. Using five signs evident in ordinary life—order, play, hope, damnation, and humor—Berger calls for a rediscovery of the supernatural as a crucial, rich dimension of humanity. Conceived as a response to his influential book *The Sacred Canopy*, Berger eschews technical jargon and speaks directly and systematically to those, like himself, who wish to explore religious questions.

## Varieties of Atheism in Science

Oxford University Press Why study atheism among scientists? -- "Tried and found wanting" : how atheist scientists explain religious transitions -- "I am not like Richard:" modernist atheist scientists -- Ties that bind : culturally religious atheists -- Spiritual atheist scientists -- What atheist scientists think about science -- How atheist scientists approach meaning and morality -- From rhetoric to reality : why religious believers should give atheist scientists a chance.

## Compassion and Respect

## Breaking through to Dialogue on Abortion, Family Planning, and Human Reproduction in a Secular, Pluralistic World

**Wipf and Stock Publishers** This book is primarily for a general audience of persons of good will, regardless of faith or non-faith, as well as for professionals who counsel others on the issues discussed. Written in a simple, straightforward language, it is meant to help people dialogue on acrimoniously divisive issues that divide and undermine our nation—such as abortion, family planning, contraception, in-vitro fertilization (IVF), and LGBTQ issues—through respectful dialogue in public forums (small or large) by searching for mediating middle ground compromises, just as trade and peace negotiators do. No one in the dialogue may be satisfied with the concessions they have to make but they can at least live with them until better solutions are found. Those engaging in such dialogue must be open to understanding where others are coming from, and be respectful of the good-faith consciences of others, and avoiding passing laws that would the consciences of others.

## Sociology: A Global Perspective

**Cengage Learning** **SOCIOLOGY: A GLOBAL PERSPECTIVE**, Ninth Edition, introduces readers to the concepts and theories of sociology, demonstrates how those concepts and theories can be used to think about the most significant and pressing global issues of our day, and uses powerful visual images to illustrate their impact on individuals, local communities, and society. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

## Ken Sumrall and Church Foundational Network A Modern-Day Apostolic Movement

**Wipf and Stock Publishers** This is the first extensive examination of the life of Ken Sumrall and his firm belief in the modern-day apostolic restoration movement. It presents Sumrall's journey from his Baptist beginnings, through his experience of the baptism of the Holy Spirit, through his learning struggles with Liberty Fellowship of Churches and Ministers, and into his birthing of Church Foundational Network. It represents Sumrall in his own light, while dealing with his paradigm changes concerning church government the heart of which revolved around the restoration of modern-day apostles. Godly government was grounded in godly relationships with one's apostle, whom Sumrall understood as a "spiritual father." For Sumrall, the best biblical government for the New Testament church today is a theocracy. Instead of a centralized, hierarchical church government, Sumrall advanced a decentralized network of churches connected relationally. This volume contains the major influences upon Sumrall's thinking and the progress of his comprehension of the life of the church as "family." Moreover, it engages some of the apprehensions that have surfaced over the present-day apostolic movement and provides insights of the direction and survivability of the movement.

## Religion and AIDS in Africa

**Oxford University Press** The first comprehensive empirical account of how religion affects the interpretation, prevention, and mitigation of AIDS in Africa, the world's most religious continent.

## Powered by Faith

## Pentecostal Businesswomen in Harare

**Wipf and Stock Publishers** This book investigates the impact of Pentecostalism on the participation of women in business in Harare, Zimbabwe. Chapters in this volume trace the history of women's participation in business and highlight how Pentecostalism serves as a major motivating factor. The central argument is that there is a way in which selected women's businesses are "powered by the Spirit." Contributors to the volume utilize case studies of selected Pentecostal churches and ministries to highlight how the religious ideologies of these churches galvanize them to engage in business. They also draw patterns of similarity and difference across the different Pentecostal churches. The volume demonstrates how Pentecostalism both facilitates and militates against women's participation in business concerning a specific setting in Zimbabwe.

# No Longer Invisible

## Religion in University Education

**Oxford University Press** Winner of a 2013 American Educational Studies Association Critics' Choice Award Drawing on conversations with hundreds of professors, co-curricular educators, administrators, and students from institutions spanning the entire spectrum of American colleges and universities, the Jacobsens illustrate how religion is constructively intertwined with the work of higher education in the twenty-first century. **No Longer Invisible** documents how, after decades when religion was marginalized, colleges and universities are re-engaging matters of faith-an educational development that is both positive and necessary. Religion in contemporary American life is now incredibly complex, with religious pluralism on the rise and the categories of "religious" and "secular" often blending together in a dizzying array of lifestyles and beliefs. Using the categories of historic religion, public religion, and personal religion, **No Longer Invisible** offers a new framework for understanding this emerging religious terrain, a framework that can help colleges and universities-and the students who attend them-interact with religion more effectively. The stakes are high: Faced with escalating pressures to focus solely on job training, American higher education may find that paying more careful and nuanced attention to religion is a prerequisite for preserving American higher education's longstanding commitment to personal, social, and civic learning.

## Modern Sociologists on Society and Religion

**Routledge** **Modern Sociologists on Society and Religion** provides an introduction to some of the most influential figures in contemporary social theory with an emphasis on their analyses of society and religion. The figures profiled include Erving Goffman, Zygmunt Bauman, Michel Foucault, Peter L. Berger, Thomas Luckmann, Jürgen Habermas, Pierre Bourdieu, Anthony Giddens, Arlie Hochschild, Richard Sennett, and Patricia Hill Collins. The introduction places these sociologists in contemporary social discourse. Each chapter begins with an introduction to the main work and social analyses of the sociologist in question. After a brief critical assessment, it outlines their view on religion, followed by examples of how other sociologists have used their theories to study religion. Each chapter ends with the authors' suggestions for how their perspectives can be used to analyze the role of religion in contemporary society. The book provides a general introduction and overview of social analyses in modern sociology. It is a rich resource for scholars and students on all levels who are interested in social theory and the complexity of religion in contemporary society.

## Stuck

### Why Clergy Are Alienated from Their Calling, Congregation, and Career ... and What to Do about It

**Fortress Press** **Stuck** is a guide for understanding how and why a traditional approach to ministry does not align with the modern realities facing pastors, congregations, and seminaries. More than simply describing findings from their firsthand research, however, Todd W. Ferguson and Josh Packard offer a new understanding of why professional ministry can be so alienating today. **Stuck** shifts the dominant narrative around calling, vocation, and ministry away from a focus on individual traits and characteristics of pastors and congregational leaders and toward a more structural understanding of the social forces that impact modern ministry. The authors focus on the nature of calling; the need for modern, flexible congregational supports; and a different approach to training professional clergy. **Stuck** lets pastors who feel stuck know that they're not alone, they're not crazy, and it's not their fault. It helps congregations be more supportive of their clergy. And it participates in the conversation for reshaping seminary training and professional development.

## Blacks and Whites in Christian America

### How Racial Discrimination Shapes Religious Convictions

**NYU Press** Conventional wisdom holds that Christians, as members of a "universal" religion, all believe more or less the same things when it comes to their faith. Yet black and white Christians differ in significant ways, from their frequency of praying or attending services to whether they regularly read the Bible or believe in Heaven or Hell. In this engaging and accessible sociological study of white and black Christian beliefs, Jason E. Shelton and Michael O. Emerson push beyond establishing that there are racial differences in belief and practice among members of American Protestantism to explore why those differences exist. Drawing on the most comprehensive and systematic empirical analysis of African American religious actions and beliefs to date, they delineate five building blocks of black Protestant faith which have emerged from the particular dynamics of American race relations. Shelton and Emerson find that America's history of racial oppression has had a deep and fundamental effect on the religious beliefs and practices of blacks and whites across America.

# Changing Gender Norms in Islam Between Reason and Revelation

Verlag Barbara Budrich **Women's movements in Islamic countries have had a long and arduous journey in their quest for the realization of human rights and genuine equality. The author examines whether discriminatory laws against women do in fact originate from Islam and, ultimately, if there is any interpretation of Islam compatible with gender equality. She investigates women's rights in Iran since the 1979 Revolution from the perspectives of the main currents of Islamic thought, fundamentalists, reformists, and seculars, using a sociological explanation.**